

Madison 2019/2020 CSCP Ongoing Weekly Calendar

| | Mondays | Tuesdays | Wednesdays | Thursday | Fridays |
|---------|--|-----------------------------------|---|---|---|
| 7:30 | Attendance Program/ Announcements | Attendance Program/ Announcements | Attendance Program/ Announcements ***CARE/SSTs | Attendance Program/ Announcements ***District Counselor meeting (8th of each month) | Attendance Program/ Announcements |
| 7:45 | | | Indirect Services *Referrals, Consultation, Collaboration | | Indirect Student Services *Referrals, Consultation |
| 8:00 | SEL GROUPS | Classroom Lessons and/or Groups | IEP meetings Grade Level Team M Teacher/admin cons Parent meetings SST Advisory Council me Parent-Teacher Con Make pertinent artic Counseling Newslet | Classroom Lessons and/or Groups | *Program Planning (Defining, |
| 8:15 | | | | | |
| 8:30 | | | | | |
| 8:45 | | | | | |
| 9:00 | | | | | |
| 9:15 | | | | | |
| 9:30 | | | | | |
| 9:45 | | | | | |
| 10:00 | | | | | |
| 10:15 | | | | | Individual Counseling/Check Ins |
| 10:30 | | | | | |
| 10:45 | LUNCH BUNCH | | Lunch Bunch | | *Pony Stall *Ms. Vargas Office *7th/8th sign up *Special store hrs |
| 11:00 | | | | | |
| 11:15 | | | | | |
| 11:30 | | | | | |
| 11:45 | | | | | |
| 12:00 | Individual Sessions and/or Check-Ins | | *New student transition *Transition | | |
| 12:15 | | | | | |
| 12:30 | | | | | |
| 12:45 | Operations Meeting | | Individual Sessions and/ or Check-Ins | PLUS | Individual Sessions and/or Check-Ins |
| 1:00 | | | | | |
| 1:15 | | | | | |
| 1:30 | | | | | |
| 1:45 | | | | | |
| 2:00:00 | Contract Time: 2:00 pm! *Staff Meetings *PLCS *LEADERSHIP | | | | |
| 2:30 | *Collaboration/Teacher/admin consultation | | | | |
| 3:00 | *Advisory Council meetings (twice per year) *Make pertinent articles and research available to staff | | | | |
| 3:30 | *Counseling Newsletter | | | | |
| 4:00 | *Counseling Social Media | | | | |
| 4:30 | | | | | |
| 5:00 | | | | | |
| 5:30 | | | ***Parent Group (every other | | |

| | | | | | |
|----------------------------------|------------------|-----------------|-------------------------|-------------|----------------|
| 6:00 | | | (every other Wednesday) | | |
| Annual Agreement Time Management | | | | | |
| | | Minutes per Day | Hours per day | Minutes Per | hours per week |
| 35% | Classroom | 147 | 2.5 | 735 | 12.5 |
| 30% | Responsive | 126 | 2 | 630 | 10 |
| 20% | Collaboration/In | 84 | 1.5 | 420 | 7.5 |
| 15% | Program | 63 | 1 | 315 | 5 |